U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

	LY BEFORE PREPARING THIS REPORT.	
E		
1. File Number U - 2477	2. Fiscal Year Covered From: 1	
3. Name and address of person filing.	4. Name, file number, and address of labor organization.	
Name John D Abraham	Name American Federation of Teachers	
	Labor Organization File Number 000-012	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
Street 555 New Jersey Avenue NW	Street 555 New Jersey Avenue NW	
355 New Jersey Avenue NW	odect 555 New Derkey Avenue NW	
City Washington	City Washington	
State District of Columbia ZIP Code + 4 20001	State District of Columbia ZIP Code + 4 20001	
5. Position in labor organization. Deputy Director		
(except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.		
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any	7.b. Amount.	
Street		
City		
State ZIP Code + 4		
Signature		
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed JMM MMMM	On 8/3/05 262-819-4582 Telephone Number	
, I		

Name of Person Filing John Abraham	Life Mulliper O.		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
8. Name and address of Business (including trade name, if any).	9. Business deals with:		
Name Union Privilege			
Trade Name, if any:	a. Labor Organization b. Trust		
P.O. Box, Bldg., Room No., if any Suite 300	c. Employer		
Street 1125 - 15th Street NW			
City Washington			
State District of Columbia ZIP Code + 4 20005			
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name	On January 8, 2004, I attended a meeting where the cost of my dinner was reimbursed by Union Privilege.		
Trade Name, if any:		The control of the co	
P.O. Box, Bldg., Room No., if any		Province Commission Co	
Street	44 b. Annualizate della value of such declina	\$64	
City	11.b. Approximate dollar value of such dealing. \$64 12.a. Nature of interest held or income received.		
State ZIP Code + 4			
	12.b. Amount.		
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.		
Name			
Trade Name, if any:		Hamberton in the Control of the Cont	
P.O. Box, Bldg., Room No., if any		Trust verification of the second seco	
Street			
City			
State ZIP Code + 4			
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.		